



Catholic Parish of St Mary Queen of Heaven, Georges Hall

Parish Priest: Fr. Lawrence Cauchi



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Office hours: Wed: 9.30am-4.00pm

Facebook: fb.me/smgh2

Streaming: <https://cutt.ly/StMarys>

Sunday Masses:
Saturday Vigil: 5pm
Sunday: 8 & 10am

Weekday Masses:
Tuesday: 6pm
Preceded by Rosary/Novena - 5.30pm
Wednesday - Friday: 9am
Preceded by Rosary -8.45am

Vietnamese Masses:
Sat. Vigil: 6.30pm
Sunday: 5.30pm



Reconciliation:
Saturday 4-4.30 pm
or by appointment



The Epiphany of the Lord Year C

2 January 2022

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Happy New Year to All

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**Let us give thanks to God
for all we received in 2021
We ask God's Blessings for 2022**

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House Blessing on the Feast of the Epiphany

The Epiphany is the day that you bless your home for the coming year with chalk. The "20" is for the first 2 numbers of the year, the 3 letters are the first Initial of each of the kings (Caspar, Melchior, and Balthasar) and the last 2 numbers are the last half of the year. The "C, M, B also stands for the Latin blessing *Christus Mansionem Benedicat* which means "May Christ

Bless this House". Do It: With chalk, blessed by Fr. Laurie, write the following symbols above your front door. 20 + C + M + B + 22



Covid-19 is still spreading.

QR or signing in, mask wearing, and sanitizing hands and social distancing are still mandatory.
Please think of others and get vaccinated if you have not already done so.

Thank You

*to all parishioners who have helped in any way throughout 2021.
Your help has made many things possible.
Let's keep working together.*

New Year's Resolutions

What about giving some of your time to some of our parish ministries?
Please, if you can play a musical instrument, we would love to hear from you.
There are some lonely people in our parish who would appreciate a visit or phone call.
What about coming to a weekday mass if you are retired or simply have the time?

Ministry Rosters

Lay Ministry Roster - the new roster (Jan-June 2022) has been emailed to our volunteers and copies are available in the church - if you didn't receive an electronic copy, but want one, please email: parishoffice.smgh@bigpond.com

What are those Christmas Envelopes for?

The money from those envelopes goes to a central fund that attends to the needs of priests of the Archdiocese. These include sick priest, priests in special works, migrant chaplains, and priests on further studies.
Some of these priests are often 'out of sight, out of mind' but they do need to be supported.
Please give them some thought especially at this time.

+Please Remember in your prayers:

Sick: Irma Buoro, Daniel Clarke, Warren Clarke, Eileen Ellery, Bourke Gibbons, Kerry Gibbons, Marcel Götz, Rose-Tariaz Haddad, Daniel Matesic, Phillip Nehme, Vic Ryan, David Sanders, John Sanders, Mary Strambio, Tony Strambio, Cornelius Van Baardwyk, Margaret Ward and all infected with COVID-19.
Recently Deceased: Barry Hishion, Ken Durnford, Ian Urquhart, Rev Mother Sr Carmel Bambridge, John Ball and all who have died from Covid-19.
Anniversary: Olive Boyle

Sick List - To include your loved one's name in the sick list, email: parishoffice.smgh@bigpond.com

Anniversary List - To include your loved one's name in the anniversary list, please email name and date/year of passing to: parishoffice.smgh@bigpond.com

Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or Email: safeguardingenquiries@sydneycatholic.org.
The Archdiocese has a legal obligation to report crimes to the police.
Our parish has a folder with Safeguarding information in the church - parishioners are welcome to view.
Enquiries: Veronica via parishoffice.smgh@bigpond.com





come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

Reflection by Fr Michael Tate

Unlike the writers of the horoscope columns in our newspapers, these Wise Men were scholar astrologers, probably from Syria or Iraq. They believed that the stars controlled the destiny of human beings, but they were open enough to the Hebrew scriptures to be led to the amazing discovery of a star-child in Bethlehem.

They knelt before this baby, doing homage, because they realised that the stars did not control *this* infant, but that there was something of this baby which caused the night sky to respond! They preserved the child from the deadly schemes of Herod, and then they returned to their home country, 'by a different way'. They were on a different journey after encountering the Child.

Who can doubt that the Holy Spirit led these wise men from the East to the manger? In fact, the Holy Spirit is at work in every human being, prompting each and every one to become seekers after Truth.

As a person responds to this prompting and tries to lead a good humane life, then the Church teaches that the Holy Spirit can draw them into the saving life of God. Thus, billions in China and India who have never heard the Gospel, can be saved. But, such persons do not savour the fullness of Truth as we do with the privilege of having the scriptures and the sacraments. Where it is possible, we are obliged to offer them the road map to the Truth.

We can take a moment to affirm our faith in the baby in the manger as the One of whom Dante spoke: 'the Love which moves the sun and other stars'. Come, let us adore him.

mtate@bigpond.com

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The Living Word

The Epiphany of the Lord

2 January 2022

First Reading Is 60:1-6

The glory of the Lord shines upon you.

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples.

Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried.

At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you;

camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

Responsorial Psalm

Ps 71:1-2, 7-8, 10-13, R. see v.11

(R.) Lord, every nation on earth will adore you.

- O God, give your judgement to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement. *(R.)*
- In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. *(R.)*

- The kings of Tarshish and the sea coasts shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. *(R.)*
- For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. *(R.)*

Second Reading Eph 3:2-3, 5-6

The revelation means that pagans now share the same inheritance, that they are parts of the same body.

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

Gospel Acclamation Mt 2:2

*Alleluia, alleluia!
We have seen his star in the East;
and have come to adore the Lord.
Alleluia!*

Gospel Mt 2:1-12

We have come from the East to worship the king.

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have