

+Please Remember in your prayers:

Sick: Rosa Agostino, Christina Apolinari, Irma Buoro, Daniel Clarke, Warren Clarke, Eileen Ellery, Bourke Gibbons, Kerry Gibbons, Heather Graham, Tamara Kalass, Daniel Matesic, Phillip Nelhme, Romela Onkowiedjaja, Marie Reic, Vic Ryan, David Sanders, John Sanders, David Sartor, Annette Simpson, Mary Strambio, Tony Strambio, Rose Tariaz, Margaret Ward and for those infected with COVID-19.

Recently Deceased: Margaret Boyle, David Turley, George Yusef, Neil Pye, Mary Sammut and all who have died from the Covid-19 infection.

Anniversary: Nicola Rega, Esmá Mangin, Nicola Rega, Ada Frost, Colin Mallia, John Janos, John Keegan, Maria Salvestrin, Julio Silva, Noel Barlow, Sidney Roy Hewett, Fred Camilleri, Caterina Mandilie, Elias Bousleihan, Teagan Leigh Davies-Grochala, Stephen DiGiorgio, Colleen Kimberley, Bert Gemenis, Mario Pullicino, Badoui Awada, Nancy Formica, Harold Sturgess, David Chaplain, Pauline Hicks, Eileen Raynor (nee Jefcoatte)

Communion for the Sick or Elderly

If you know someone is unable to come to Mass, but they want to receive Communion, please tell Fr Laurie.

Choir Practice - There will be choir practice on Thursday 10 June at 7.00pm in preparation for the 8.00am Mass on Sunday 13 June 2021. New members are always welcome. Please ring Pat Falvy on 0425-219-660.

Christmas in July bus trip

Tuesday 13 July 2021 – more details next week

Christmas in



Congratulations - Betty Sharkey 90 Years Young!

Betty and her husband Brian moved to Georges Hall in 1959. Brian did the plumbing for the new church when it was built. Happy Birthday and God Bless you Betty.

Supporting our Parish

There are many ways we can support our parish financially: 1) Offering envelopes/ Planned Giving Program (2) Online Donations via the website. (3) Cashless tap devices (4) Collection taken up during Sunday Mass. The 1st collection is for Archdiocesan priests and the 2nd collection is for our parish's expenses.

Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

Youth Group: Ephesus

Ephesus is on a break! Something exciting is coming ... stay tuned for more!

Instagram: @smghephesus
Contact: Grace Mokdassi
acemokdassi@ail.com

See you at the 5pm Mass.

St Mary's Primary School

Ph: 9727 0000
Principal: Monica Palmer
www.stm_eor_eshall.catholic.edu.au
Check out what is happening in our St Mary's Primary School, visit our Facebook page:
http://www.facebook.com/stm_eor_eshall/

Playgroup

8.45am Thursdays in the school hall during school terms.
natalie.oetz@d.catholic.edu.au

Parents/carers are most welcome to attend our 9am weekday Mass after you drop off your children.



Catholic Parish of St Mary Queen of Heaven, Georges Hall

Parish Priest: Fr. Lawrence Cauchi



15 Georges Cres, Georges Hall

Ph: 9727 3759

www.sm_h.or.au

parishoffice.sm_h.obibond.com

Office hours: Wed: 9.30am-4.00pm

Facebook: fb.me/sm_h_2

Streaming: <https://cutt.ly/StMaries>

Sunday Masses:

Saturday Vigil: 5pm
Sunday: 8 & 10am, 5pm

Weekday Masses:

Tuesday: 6pm
Preceded by Rosary/Novena – 5.30pm

Wednesday - Friday: 9am
Preceded by Rosary -8.45am

Vietnamese Masses:

Sat. Vigil: 6.30pm
Sunday: 3pm



Reconciliation:
Saturday 4-4.30 pm
or by appointment



Corpus Christi

Solemnity of the Most Holy Body and Blood of Jesus Christ

06 June 2021

This feast celebrates the Real Presence of the Body and Blood of Christ.

Sacrament of First Reconciliation

Last lessons this week - children are expected to attend Mass throughout the program. Please help your children by sitting close to the altar so they can see better and really feel they are part of our Eucharistic celebration. Please pray for the parents of children preparing for the sacrament of Reconciliation. May they help their children understand that we believe in a very forgiving God.



Feast of the Most Sacred Heart of Jesus - Friday 11 June

Please join us for 9.00am Mass to celebrate Christ's immense love for us all.



Feast of the Immaculate Heart of the Blessed Virgin Mary - Sat 12 June

Please join us for 9.00am Mass to celebrate Mary's love for us.

Sacrament of Confirmation

The Sacrament of Confirmation will be conferred in our parish on Saturday 28 August 2021. An information night for parents will be held on Wednesday 14 July in the church at 7pm. Any issues please contact Father Laurie.



First Reading Ex 24:3-8

A reading from the book of Exodus
This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The Word of the Lord.

Responsorial Psalm

(R.) I will take the cup of salvation,
and call on the name of the Lord.

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading Heb 9:11-15

A reading from the letter to the Hebrews
The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord.

Sequence shorter form

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine

In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel Mk 14:12-16 22-26

A reading from the holy Gospel according to Mark
This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

*We all share the responsibility to help the poor.
Please remember to use the poor boxes.*

Reflection - A Tale of Two Scarves

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal.

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'.

Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

- Fr Michael Tate

**Please read the Catholic Weekly
share it with others.**

Next Week: 11th Sunday in Ordinary Time

First Reading: Ezekiel 17:22-24

Second Reading: 2 Corinthians 5:6-10

Gospel Reading: Mark 4:26-34