

+Please Remember in your prayers:

Sick: Rosa Agostino, Christina Apolinari, Irma Buoro, Daniel Clarke, Warren Clarke, Eileen Ellery, Bourke Gibbons, Kerry Gibbons, Heather Graham, Tamara Kalass, Daniel Matesic, Phillip Nehme, Romela Onkowiedjaja, Marie Reic, Vic Ryan, David Sanders, John Sanders, David Sartor, Mary Strambio, Tony Strambio, Rose Tariaz, Margaret Ward and for those infected with COVID-19.

Recently Deceased: Margaret Boyle, David Turley, George Yusef, Neil Pye, Mary Sammut and all who have died from the Covid-19 infection.

Anniversary: Craig Worton, Luigi Fieni, Victor Aquilina, William Ross, Aileen Murphy, Thomas Cleary, Maureen Parker (Jeffcoate), Enrico Cabigao, Miguel Damas, T. Bilic, K. Sabic, A. Levarda, Irene Raffin, Renee Hancock, Maria Puglia, Phyllis Hancock, Mary Ward, June Woodbridge, June Anne Sanders, Elsa Commisso, Pauline Fernandes



Communion for the Sick or Elderly

If you know someone is unable to come to Mass, but they want to receive Communion, please tell Fr Laurie.

Musicians/singers needed

If you can sing or play any instrument, please think about using your talents at one of our Masses. Please contact one of the musicians or the parish office.



Safety First

When driving on church grounds please slow down and be extra careful about all pedestrians.

Supporting our Parish

There are many ways we can support our parish financially: 1) Offering envelopes/ Planned Giving Program (2) Online Donations via the website. (3) Cashless tap devices (4) Collection taken up during Sunday Mass. The 1st collection is for Archdiocesan priests and the 2nd collection is for our parish's expenses.

We hope to have two readers for all our Weekend Masses. Readers are kindly asked to be ready to assist.

Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

Youth Group: Ephesus
Ephesus 2.0 coming soon!
We are on a break! Stay tuned for more details!

Instagram: @smghephesus
Contact: Grace Mokdassi
gracemokdassi@gmail.com

See you at the 5pm Mass.

St Mary's Primary School

Ph: 9727 0000
Principal: Monica Palmer
www.stmgeorgeshall.catholic.edu.au
Check out what is happening in our St Mary's Primary School, visit our Facebook page:
<https://www.facebook.com/stmgeorgehall/>

Helping those in need

We are helping our friends at the **House of Welcome** by asking for donations of **laundry powder**. Please place in the basket at the back of the church

Thank you for your generosity



Catholic Parish of St Mary Queen of Heaven, Georges Hall

Parish Priest: Fr. Lawrence Cauchi



15 Georges Cres, Georges Hall

Ph: 9727 3759

www.smgh.org.au

parishoffice.smgh@bigpond.com

Office hours: Wed: 9.30am-4.00pm

Facebook: fb.me/smgh2

Streaming: <https://cutt.ly/StMarys>

Sunday Masses:

Saturday Vigil: 5pm
Sunday: 8 & 10am, 5pm

Weekday Masses:

Tuesday: 6pm
Preceded by Rosary/Novena – 5.30pm
Wednesday - Friday: 9am
Preceded by Rosary -8.45am

Vietnamese Masses:

Sat. Vigil: 6.30pm
Sunday: 3pm



Reconciliation:

Saturday 4-4.30 pm
or by appointment

The Most Holy Trinity

30 May 2021



THREE IN ONE

The Feast of the Holy Trinity is celebrated the first Sunday after Pentecost, it is a great mystery of the Church which teaches that there is only one God but our one God is made of three Persons. The Father, the Son and the Holy Spirit all make up our one God. God the Father has no origin, He didn't come from anyone. But the Son comes from the Father and the Holy Spirit comes from both the Father and the Son. The Father has the power of creation, the Son brought us knowledge about the Father, and the Holy Spirit brings us goodness and holiness. The doctrine of the Trinity is a foundation of Christianity. When God became man, Jesus gave us the opportunity to experience the Trinity. We praise the Holy Trinity every time we pray by beginning and ending our prayers with the Sign of the Cross.



Hail, Holy Queen, Mother of Mercy!

Our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious Advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary...

Sacrament of First Reconciliation 2021.

It is expected that children attend Mass every weekend during the program. Please help your children by sitting close to the altar so they can see better and really feel they are part of our Eucharistic celebration.



*We all share the responsibility to help the poor.
Please remember to use the poor boxes.*

First Reading Dt 4:32-34, 39-40

A reading from the book of Deuteronomy
The Lord himself is God in heaven above and on earth below: there is no other.

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

The Word of the Lord.

Responsorial Psalm

(R.) Happy the people the Lord has chosen to be his own.

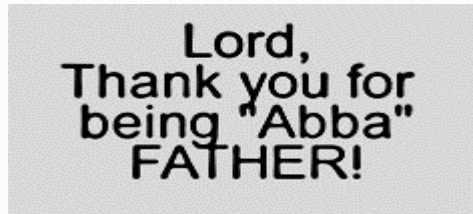
1. The word of the Lord is faithful and all his works to be trusted.
The Lord loves justice and right and fills the earth with his love. (R.)
2. With his word the heavens were made, by the breath of his mouth all the stars.
He spoke; and they came to be.
He commanded; they sprang into being. (R.)
3. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
4. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading Rom 8:14-17

A reading from the letter of St Paul to the Romans
You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord.



Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.
Alleluia!



Please pray for the parents of children preparing for the sacrament of Reconciliation. May they help their children understand that we believe in a very forgiving God.

Gospel Mt 28:16-20

A reading from the holy Gospel according to Matthew
Baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord.



Reflection - The Full Picture

We humans are created into the image of God. If our idea of God is wrong, then we can imagine ourselves in a way which is dangerously de-humanising.

If we think of God as solitary Being then we might imagine that the best way of being human is to be solitary, self-sufficient, totally in-dependent of others. However, Jesus Christ revealed a different way for the eyes of faith to see God.

He had a sense of the most intimate communion with 'Abba', Father, and he had such a close relationship with the Holy Spirit that his very breathing on his disciples imparted this Breath of God upon them. The early Church was forced to conclude that Being and Relationship were both fundamentally primordial and true of the Tri-une God, or the Trinity for short.

Now, if we are created into *this* image of God, then our very existence needs to be relational for us to be fully human in this life and the next. To be totally self-absorbed is to consign oneself to a Hellish existence. To be open to communion with God, other human beings and the whole of creation is to enjoy a Heavenly existence.

We can take a moment to pray to thank God for this revelation not granted to, or at least not believed by, other great world religions. We thank Jesus Christ for satisfying our yearning to know the truth about our Creator, and helping us to understand what it is to be fully human. May we recall this every time we dip our fingers in the holy water font on entering a church, remembering our baptism: 'In the name of the Father, and of the Son, and of the Holy Spirit.' - Fr Michael Tate

Jesus is with us always

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U I N G A F X M I R F M P W Z
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G N X B D S B F X S W G R R P
A J B N A Q F Z C N S C L E C
L A N D S B T E A C H V X N O
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Find these words:

baptise disciples doubt eleven end Galilee
heaven mountain name nations Son teach

Next Week:

The Most Holy Body and Blood of Christ

First Reading: Ex 24:3-8

Second Reading: Heb 9:11-15

Gospel Reading: Mk 14:12-16, 22-26