

# St Mary Queen of Heaven, Georges Hall



Trinity Sunday | Year A | Sunday 7th June 2020



## Mission Statement:

We the St Mary Queen of Heaven parish, are called to be a strong, loving, caring family united in faith. Guided by the Spirit of Jesus we desire to use our diverse talents to reach out and encourage others. We cherish the living tradition of our Catholic church and will seek to heal misunderstandings and hurt in our midst so that Jesus' prayer may be realised, "Father may they be one, as you and I are one."

## Parish Priest:

Fr Joseph Kolodziej

## Parish Office:

Monday - Friday ph: 9727 3759  
[parishoffice.smgh@bigpond.com](mailto:parishoffice.smgh@bigpond.com)

## Safeguarding Officer/Secretary:

Veronica Denning  
[veronicad.smgh@bigpond.com](mailto:veronicad.smgh@bigpond.com)  
(Please email to join our Bulletin mailing list)

## Parish Website:

[www.smgh.org.au](http://www.smgh.org.au)

## Parish Facebook:

Follow: [fb.me/smgh2](https://fb.me/smgh2)



## Parish School:

Ph: 9727 0000  
[www.stmgeorgeshall.catholic.edu.au](http://www.stmgeorgeshall.catholic.edu.au)



## A Message from Fr Joseph

Dear Parishioners

What is the Holy Trinity?

It is most fundamental in our faith to understand God and Jesus and the Holy Spirit. Every day when we start with the cross, we mark ourselves with Trinity. In each Mass we profess our Creed, "I believe in One God, the Father, Almighty, maker of heaven and earth, and all that is seen and unseen." We all concentrate on the visible sight and never look at the invisible. This is the first step to understanding the Holy Trinity. God the Father produced a perfect image of the Son, who is God from God, "consubstantial with the Father".

Father and the Son send love and communicate with us with the fresh power of the Holy Spirit. Let us reflect today on our journey and share in the divine life of the Creator who we are all destined to love.

The Holy Trinity is everything in how we live. The Catechism of the Catholic Church says of The Trinity: 232. "Christians are baptized 'in the name of the Father and of the Son and of the Holy Spirit' (Mt 28)

"The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the 'hierarchy of the truths of faith'. The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to people and reconciles and unites with himself those who turn away from sin. "The Trinity is a mystery of faith in the strict sense, one of the mysteries that are hidden in God."



## EACH WEEK IN OUR PARISH:

### SATURDAY:

Mass // 9am  
Reconciliation // 4pm  
Vigil Mass (English) // 5pm;  
Vigil Mass (Vietnamese) // 6.30pm

### SUNDAY:

Mass (English) // 8am, 10am, 5pm  
Mass (Vietnamese) // 3pm

### MONDAY:

Mass // 8am & 6pm(Ann+Nazzareno Casacchia)  
Nursing Home Mass // 10.30am (fortnightly)

### TUESDAY

Holy Hour and Rosary // 5pm  
Mass // 6pm

### WEDNESDAY

Rosary // 7.45am; Mass // 8am

### THURSDAY

Rosary // 7.45am; Mass // 8am  
Nursing Home Mass // 10.00am (fortnightly)

### FRIDAY

Rosary // 7.45am; Mass // 8am

## THIS WEEK IN OUR PARISH:

### Saturday 6th:

Feast of St Marcellin

### Saturday 7th:

Trinity Sunday

### Thursday 11th:

Feast of St Barnabas

### Friday 12th:

Rosary // 9 am

### Saturday 13th

Feast of St Anthony of Padua

### Sunday 14th:

Corpus Christi Sunday  
Ephesus Youth Group Returns // 5.30pm

***"An eye for an eye will only make the whole world blind"***  
**- Mahatma Gandhi**

**PLEASE REMEMBER IN YOUR PRAYERS:**

**Sick:**

Barbara Kains, Bourke Gibbons  
Bronwyn Kolodziej  
Christina Apolinario  
Daniel Matesic, Daniel Clarke  
David Sanders, Denis King  
Eddie Marks, Eileen Ellery  
Eunice Davis, Heather Graham  
John Sanders, Kerry Gibbons  
Paul Roughley, Phillip Nehme  
Romela Onkowidjaja  
Rosa Agostino, Tamara Kalass  
Vic Ryan, Warren Clarke

**Recently Deceased:**

Lynne Mullins, Mary Ann Weir  
Patricia Merchant  
Angelina Pagura, Peter Baulma  
Joe Feletto, Filippo Scardullo  
Matthew Barrett, Sergio Spada

**Anniversaries:**

John Keegan, Maria Salvestrin  
Julio Silva, Noel Barlow (2017)  
Sidney Roy Hewett (2018)  
Fred Camilleri (2018,  
Caterina Mandilie  
Teagan Leigh Davies-Grochala  
Stephen DiGiorgio  
Colleen Kimberley, Bert Gemenis  
Mario Pullicino, Badoui Awaa,  
Nancy Formica, Harold Sturgess  
Pauline Hicks  
Eileen Raynor (nee Jefcoatte)  
2018  
Marjorie (Grocott) Eldridge  
(2014)  
Kerrie (Walker) Guest (2014)

**For the Souls of the Faithful Departed:**

Eternal rest grant unto them  
O Lord and let perpetual light  
shine upon them.

May all the souls of all the faithful  
departed, through the mercy of  
God, rest in peace.  
Amen.



**Covid Restrictions**

**A reminder that soon restrictions will allow only 50 people inside the church at any time.**



- On each occasion that you visit you are asked to sanitise your hands.
- All people attending a place of worship are required to register their name and contact details for the purpose of contact tracing.
- At this stage, we are operating on a first in first serve basis.
- We ask that you kindly do not socialise before or after Mass outside the Church or in the carpark.
- It goes without saying that if unwell or displaying any flu symptoms please stay at home!

**St Mary's Primary School**



This week we boxed up hundreds of our paper peace cranes that our St Mary's students created last term after reading Sadako and The Paper Crane for Harmony Day. The school captains wrote messages of peace to put in our package to send to the International Peace Museum in Hiroshima Japan. These cranes will be displayed in the International Peace Park and then recycled into peace-themed writing paper to be sold in the Peace Museum.  
*Let there be peace on earth and let it begin with me!*

**Sacraments**

- **Eucharist:** 50 people are currently allowed to gather for public worship. Nonetheless, during this time all laypeople are dispensed from attending Sunday Mass: the faithful can keep Sunday holy by setting aside some time for prayer at home. We will continue to stream the 10am Mass on Facebook ([link](#)) and YouTube ([link](#)).
- **Baptism:** Please contact the Parish Office to make prior booking. Subject to physical distancing and relevant directives.
- **Marriage:** Couples need to provide at least six months' notice and a preparation course is required. Subject to physical distancing and relevant directives.
- **Reconciliation:** The faithful are advised on the continuing importance of examination of conscience and making an act of contrition; the Sacrament of Reconciliation is available to parishioners by prior appointment. **The Sacrament of First Reconciliation will be celebrated for candidates enrolled in the 2020 program on Saturday 21 and 28 June. Enquiries please contact Nadia on 0414 849 569 or Veronica 0407 231 262.**
- **Anointing of the Sick:** Please contact Fr Joseph

**Family & Faith**

**DID YOU KNOW?**

God is love. But if God is love, God cannot be alone. This is the heart of Trinity Sunday. Love requires someone who loves, one who is loved and the fruit of that love. If God is love, the God the Father is the one who loves, God the Son is the one who is loved and the fruit of that love is God the Holy Spirit. Sounds confusing, strange or like nonsense? That is why we say the Trinity is a mystery and no one can fully understand it.

**PRAYING THE ROSARY**

You are invited to come and pray the Rosary together in the church.  
Friday mornings at 9am.



# Parish Notices



## Ephesus Youth Group

We would like to invite all teens to join us on Sunday 14 June for the 5pm Mass, followed by our first Ephesus youth group gathering since the pandemic. Due to some restrictions, our youth group session will take place inside the Church after the Mass from 5.30 - 7pm. (If you are not attending the 5pm Mass please come into the Church once other parishioners have left, under the guidance of Ephesus leaders). If you have any questions or concerns message us on instagram (@smghephesus) or email us at [smghephesus@gmail.com](mailto:smghephesus@gmail.com).



## Delivery of Bulletins

With the easing of restrictions, hand delivery of bulletins has now ceased but if you know of anyone who would still like to receive the bulletin this way, please let me know at [hoganmargaret446@gmail.com](mailto:hoganmargaret446@gmail.com)

## CyberSafety Survey

The Archdiocese of Sydney recognises the importance of online safety, and the Safeguarding Office has developed a 5 minute CyberSafety Survey for adults and children to complete. This will allow the Safeguarding Office to gain a better understanding about eSafety. All are invited to complete the survey and share with others: <https://www.surveymonkey.com/r/TC7CYQ3>

## Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 93905810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

ST MARY'S CATHOLIC PRIMARY SCHOOL  
GEORGES HALL

BE AN ADVOCATE FOR  
THE HOMELESS

#familywintersleepout@home

Support people who do not  
have access to safe, secure  
and adequate housing

Experience what it is like  
on the street. Use cardboard  
to sit on and drink soup  
to keep you warm

Make a card, donate a  
snack, say a prayer  
and give a donation

June 26, 2020

Upload photos of your  
sleepout to social media  
#familywintersleepouthome

Please donate  
to Vinnies!  
CLICK HERE

## The Most Holy Trinity - 7 June

This feast, first celebrated in monastic communities in the ninth century as an expression of praise to the triune God, was extended to the entire Western Church in the fourteenth century. It celebrates the mystery of God's self-revelation through the experiences of the people of Israel, the disciples of Jesus, and the Christian people since Pentecost.



## 5 Steps to review your day before sleeping:

AT NIGHT, QUIET YOURSELF AND REST IN GOD'S PRESENCE FOR A FEW MOMENTS.

- THANK GOD FOR THE GIFTS OF THE DAY
- ASK FOR THE LIGHT FROM THE HOLY SPIRIT TO REMEMBER THE DAY WELL
- REVIEW THE EVENTS OF YOUR DAY
- THANK GOD AGAIN FOR THE GOOD MEMORIES AND ASK FORGIVENESS FOR THE BAD CHOICES YOU MADE
- REST IN GOD'S PRESENCE

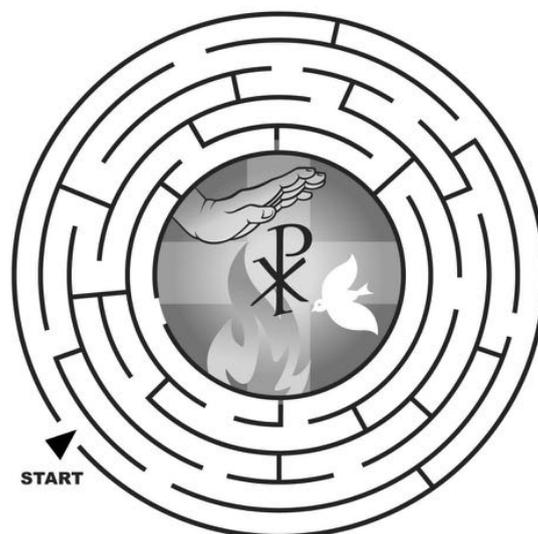
## 4th Joyful Mystery: Presentation of the Lord



Mary and Joseph obey the law and bring their newborn son to the temple and offer a sacrifice. There they meet Simeon who has waited many years to meet the Messiah. I imagine Simeon gazing at Jesus. The Christ for whom he has waited has arrived just as God promised. He raises his eyes to heaven in thanks. He also warns Mary that her own heart

will be pierced. She continues to trust God, not knowing what lies ahead. I pray for trust in God's plan and patience in waiting for it to unfold.

## Children's Corner



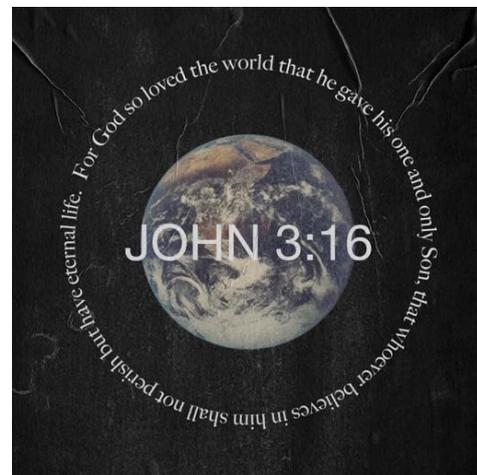
First Reading	Responsorial Psalm	Second Reading
<p><b>Ex 34:4-6. 8-9</b> A reading from the book of Exodus <i>The Lord God, ruler of all, merciful and loving.</i></p> <p>With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'</p> 	<p><b>(R.) Glory and praise forever!</b></p> <ol style="list-style-type: none"> <li>1. You are blest, Lord God of our fathers. (R.)</li> <li>2. Blest your glorious holy name. (R.)</li> <li>3. You are blest in the temple of your glory. (R.)</li> <li>4. You are blest on the throne of your kingdom. (R.)</li> <li>5. You are blest who gaze into the depths. (R.)</li> <li>6. You are blest in the firmament of heaven. (R.)</li> </ol>	<p><b>2 Cor 13:11-13</b> A reading from the second letter of St Paul to the Corinthians <i>The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.</i></p> <p>Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.</p>
	<p><b>Next Week: Corpus Christi</b></p> <p><b>1st Reading:</b> Dt 8:2-3. 14-16 <b>2nd Reading:</b> 1 Cor 10:16-17 <b>Gospel:</b> Jn 6:51-58 - Whoever eats and drinks of the body and blood of Christ has eternal life.</p>	<p><b>Gospel Acclamation</b></p> <p>Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!</p>

## Gospel

**Jn 3:16-18**

A reading from the holy Gospel according to John  
*God sent his Son to save the world through him.*

Jesus said to Nicodemus,  
'God loved the world so much  
that he gave his only Son,  
so that everyone who believes in him may not be lost  
but may have eternal life.  
For God sent his Son into the world  
not to condemn the world,  
but so that through him the world might be saved.  
No one who believes in him will be condemned;  
but whoever refuses to believe is condemned already,  
because he has refused to believe  
in the name of God's only Son.'



## Reflection by Greg Sunter

At no point in the New Testament is the term 'Trinity' used. However, there are a number of scriptural references that led to this theological understanding: The Annunciation, the Baptism of Jesus and the great commissioning of the disciples to baptise in the name of the "Father, Son and Holy Spirit" are all examples of the three persons of God being recognised or active in the gospels. Today's second reading shows St Paul using the three experiences of God as a blessing of the people of Corinth. Every time we bless ourselves or begin prayer with the sign of the cross, we reaffirm our belief in the Trinity. That seemingly simple prayer, is, in fact, a confirmation of our belief in a triune God – three in one.

The Catechism (#266) affirms, "Now this is the Catholic faith: We worship one God in the Trinity and the Trinity in unity, without either confusing the persons or dividing the substance; for the person of the Father is one, the Son's is another, the Holy Spirit's another; but the Godhead of the Father, Son and Holy Spirit is one, their glory equal, their majesty coeternal"